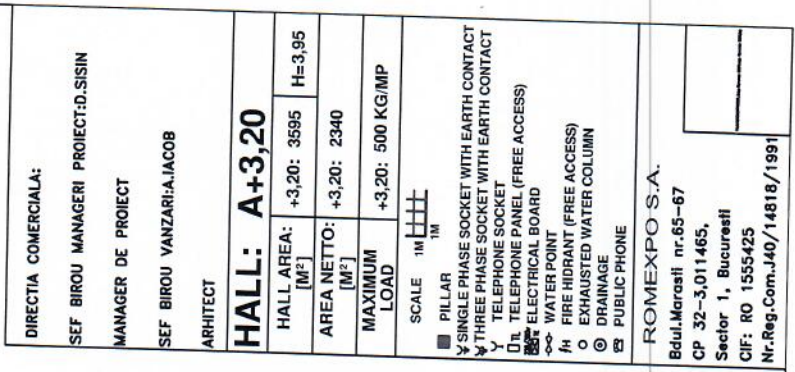


<p>MANIFESTARE</p> <p>PERIOADA</p> <p>PLAN VALABIL LA DATA DE 14.01.2010</p> <p>AMPLASAMENTELE CELORALTE STANDURI</p> <p>SUNT ORIENTATIVE SI POT INTERVENI MODIFICARI</p> <p>THE LOCATION OF THE OTHER STANDS CAN BE CHANGED</p>



ANEXA 1a

MANIFESTARE

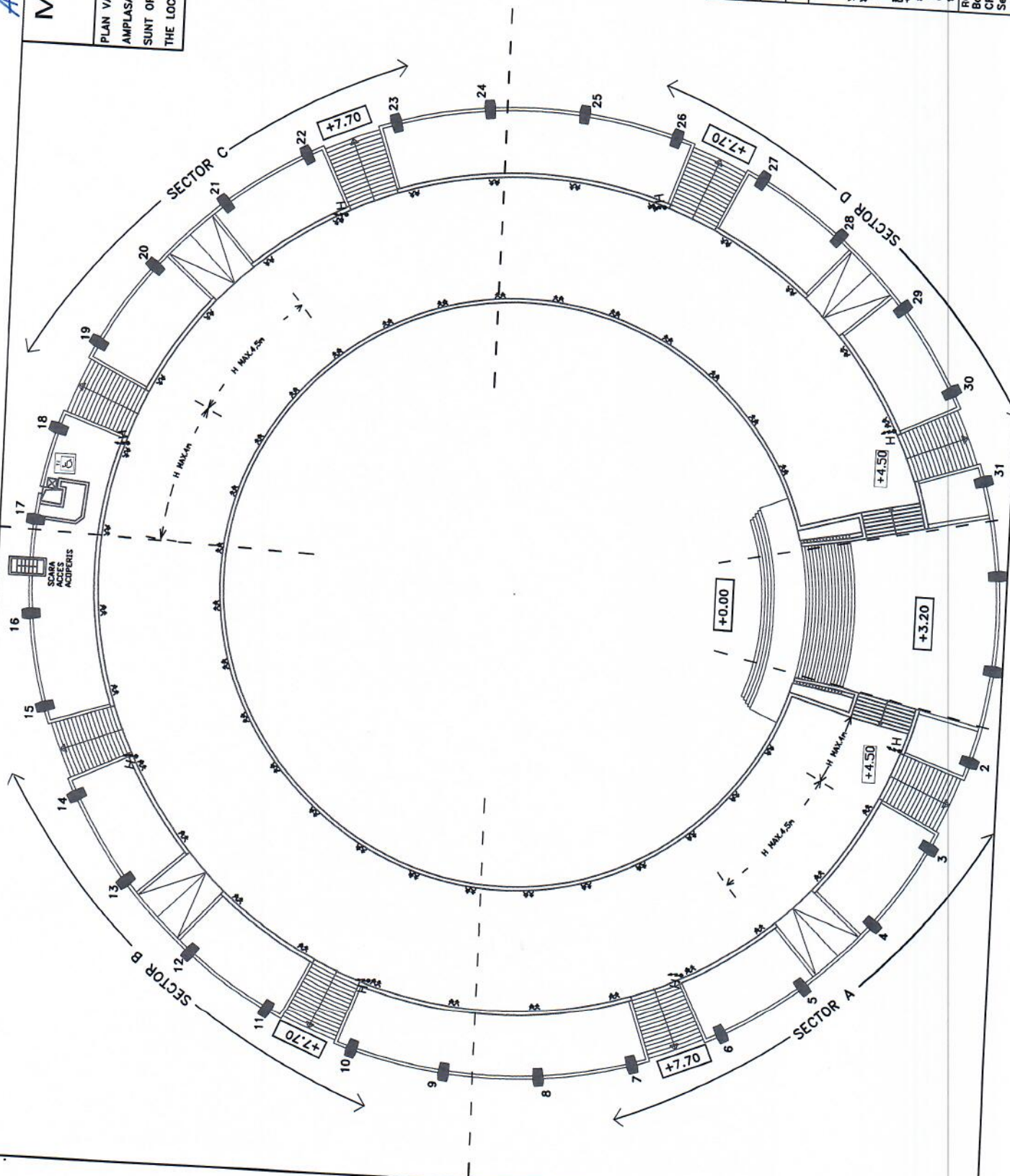
26-29 MAI 2011

PLAN VALABIL LA DATA DE 10.03.2011

AMPLASAMENTELE CELORALTE STANDURI

SUNT ORIENTATIVE SI POT INTERVENI MODIFICARI

THE LOCATION OF THE OTHER STANDS CAN BE CHANGED



HALL: A/+4,50

HALL AREA:	+4,50: 2830	H: 6,00
AREA NETTO:	+4,50: 2380	
MAXIMUM LOAD:	+4,50: 305 KG/MP	

SCALE 1M 1M

- PILLAR
- ▽ SINGLE PHASE SOCKET WITH EARTH CONTACT
- ▽ THREE PHASE SOCKET WITH EARTH CONTACT
- TELEPHONE SOCKET
- ELECTRICAL PANEL (FREE ACCESS)
- ELECTRICAL BOARD
- WATER POINT
- FIRE EXTINGUISHER (FREE ACCESS)
- EXHAUSTED WATER COLUMN
- DRAINAGE
- ☎ PUBLIC PHONE

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